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**San Bernardino Seminar**

**Thursday, June 16, 2022**

National Orange Show, Valencia Room

686 S Arrowhead Avenue, Gate 9

San Bernardino, CA 92408

**DPR Hours Approved**

7.0 Total (3.0 Law, 4.0 Other)

**Additional Approvals**

CCA 7.0 (PM), GCSAA 0.70, Vector 2.75 (A)

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| <b>6:30</b>  | <b>Registration</b> – Coffee service provided   |
| <b>7:00</b>  | <b>Continuing Education Requirements</b><br>Vanessa Hernandez, PAPA   |
| <b>7:15</b>  | <b>Respiratory Protection (Section 6739)</b><br>Harvard Fong, CA DPR, Retired Annuitant   |
| <b>8:15</b>  | <b>Personal Protective Equipment (Section 6738)</b><br>Harvard Fong, CA DPR, Retired Annuitant  |
| <b>9:15</b>  | <b>Morning Break</b> , Multiple Vendor Displays   |
| <b>9:30</b>  | <b>Maximizing IPM of Argentine Ant and Sap Sucking Pests</b><br>Ivan Milosavljevic, UC Riverside - Department of Entomology   |
| <b>10:30</b> | <b>Heat, Drought, and Pest Resistant Trees for Southern California</b><br>Janet Hartin, UC Cooperative Extension San Bernardino County                                    |
| <b>11:30</b> | <b>Lunch</b> – Provided   |
| <b>12:15</b> | <b>Choosing the Right PGR For Your Application</b><br>Bert Lopez, Vesperis  |
| <b>1:15</b>  | <b>Pesticide Use Monitoring Inspections &amp; The Top 10 Pesticide Use Violations of 2021</b><br>Charles Kregl, San Bernardino County Dept. of Ag. & Weights and Measures |
| <b>2:00</b>  | <b>IPM in Sports Turfs</b><br>Bill Blackman, Associate Faculty at Mt. Jacinto College & SiteOne Landscape Supply  |
| <b>3:00</b>  | <b>End of Program</b> – Thank you for attending!  |

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**COVID Rules:** Please bring a mask, as you may be required to wear one. If masks are required and you do not comply, you may be removed from this event without a refund. As of now, a negative COVID test and/or proof of vaccination is not required at this venue. These guidelines are subject to change prior to the event, without notice. Any updates will be posted here as soon as they are available. Please bear in mind that we are bound by the rules of the state/counties and venues.