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## Chico Seminar

Thursday, October 17, 2024  
Chico Elks Lodge 423, Rooms 1 & 2  
1705 Manzanita Avenue  
Chico, CA 95926

### DPR Hours Approved

7.0 Total (3.0 Law, 4.0 Other)

### Additional Accreditations

CCA 7.0 (PM), GCSAA 0.70,  
ISA 4.75 (TW, CA, MS, BCMA-P),  
VECTOR 3.75(A) 1.0 (B)

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|--------------|--|
| <b>6:30</b>  | <b>Registration</b> – Coffee and light breakfast provided  |
| <b>7:00</b>  | <b>Continuing Education Requirements</b><br>Taylor Mason, PAPA   |
| <b>7:15</b>  | <b>Tree Management in the Urban Environment</b><br>Eric Carlson, Harrell's   |
| <b>8:15</b>  | <b>Mosquito &amp; Vector Control in Butte County</b><br>Ryan Rothenwander, Butte County Mosquito & Vector Control District |
| <b>9:15</b>  | <b>Morning Break</b> – Multiple vendor displays  |
| <b>9:30</b>  | <b>The Influence of Turf Management in Turf Diseases</b><br>Dean Kinney, Sierra Pacific Turf Supply                        |
| <b>10:30</b> | <b>Spray Adjuvants 101</b><br>Nick Gallegos, Helena Agri   |
| <b>11:15</b> | <b>Lunch</b> – Provided  |
| <b>12:00</b> | <b>PPE and Respirator Regulations</b><br>Kelly Amodeo, CDPR  |
| <b>1:00</b>  | <b>Label Reading for Safe Applications</b><br>Maria Alfaro, UCANR  |
| <b>2:00</b>  | <b>State and County Regulations Update</b><br>Eric Pittman, Butte County Agricultural Commissioner                         |
| <b>3:00</b>  | <b>End of Program</b> – Thank you for attending!   |

\* Denotes a member of PAPA's Board of Directors