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**Morgan Hill Seminar**  
**Thursday, October 20, 2022**

Coyote Creek Golf Club  
1 Coyote Creek Golf Drive  
Morgan Hill, CA 95037

**DPR Hours Approved**

7.0 Total (2.5 Laws, 4.5 Other)

**Additional Accreditations**

Vector 1.75 (A) & 1.0 (D), GCSAA 0.70, CCA 6.5 (PM)

ISA 4.25 (TW, CA, MS, BCMA-P) & 1.0 (US)

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| <b>6:30</b>  | <b>Registration</b> – Coffee service provided   |
| <b>7:00</b>  | <b>Continuing Education Requirements</b><br>Vanessa Hernandez, PAPA   |
| <b>7:15</b>  | <b>Snail IPM</b><br>Dave Moore*, Cabrillo College   |
| <b>8:00</b>  | <b>Vertebrate Trapping: Methods and Equipment</b><br>Steve Hebert, Swat Pest Control  |
| <b>9:00</b>  | <b>Morning Break</b> , Multiple Vendor Displays   |
| <b>9:15</b>  | <b>Tree Growth Regulators: How They Work and When to Use Them</b><br>Dawn Fluharty*, Target Specialty Products  |
| <b>10:15</b> | <b>Stewardship Practices for Pyrethroid and Neonicotinoid Insecticide Use in Vegetable Crops</b><br>Monica Quezada, Coalition for Urban Rural Environmental Stewardship (CURES) |
| <b>11:15</b> | <b>Lunch</b> – Provided   |
| <b>12:00</b> | <b>Top to Bottom Plant Care</b><br>Eric Carlson, Target Specialty Products  |
| <b>12:45</b> | <b>PRESCRIBE: Database for Protection of Endangered Species from Pesticides</b><br>Polo Moreno, CDPR  |
| <b>1:30</b>  | <b>Respiratory Regulations</b><br>Kelly Amodeo, CDPR  |
| <b>2:30</b>  | <b>Soil Fumigant Application Requirement Update</b><br>Rais Akanda, CDPR  |
| <b>3:15</b>  | <b>End of Program</b> – Thank you for attending!  |

\*Denotes a Member of PAPA's Board of Directors

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**COVID Rules:** Please bring a mask, as you may be required to wear one. If masks are required and you do not comply, you may be removed from this event without a refund. As of now, a negative COVID test and/or proof of vaccination is not required at this venue. These guidelines are subject to change prior to the event, without notice. Any updates will be posted here as soon as they are available. Please bear in mind that we are bound by the rules of the state/counties and venues.